

Principal Clerk _____
Reading Clerk _____

**SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

DAY	DATE	TIME	ROOM
Wednesday	May 1, 2024	10:00 AM	1124/1224 LB

Senator Lisa S. Barnes will be presiding.

The following will be considered:

BILL NO.	SHORT TITLE	SPONSORS
HB 426	Revise Aquaculture General Permit.	Representative Gillespie Representative Clampitt Representative D. Hall Representative Pless

Senator Lisa S. Barnes, Co-Chair
Senator Brent Jackson, Co-Chair
Senator Norman W. Sanderson, Co-Chair