



## SENATE CALENDAR

*Thursday, May 18, 2017*

*Senate Convenes - 12:00 p.m.*

*Legislative Day 66*

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CALL TO ORDER Senator Phil Berger, President *Pro Tempore*  
PRAYER  
JOURNAL APPROVAL  
RATIFICATION OF BILLS ORDERED ENROLLED  
REPORTS OF STANDING COMMITTEES  
REPORTS OF SELECT COMMITTEES  
INTRODUCTIONS  
MESSAGES FROM THE HOUSE OF REPRESENTATIVES  
VETO MESSAGES FROM THE GOVERNOR  
UNFINISHED BUSINESS  
SPECIAL ORDERS  
GENERAL ORDERS

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### LOCAL BILL

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#### FOR CONCURRENCE

<a href="#"><u>SB 185</u></a> (id <a href="#"><u>H 290</u></a> )	Britt	3rd Ed.
<b>ABOLISH COLUMBUS COUNTY CORONER.</b>		H Com Sub
3-7-17	Rules	
4-4-17	W/D Rules; rerefer St. and Loc. Gov.; if fav Rules	
4-11-17	Fav; rerefer Rules	
4-19-17	Fav	
4-20-17	Daniel Amd. No. 1 <b>Adopted</b> ; Passed 2nd & 3rd Rdgs; Engrossed	
<b>ABOLISH COLUMBUS/CLEVELAND COUNTY CORONER.</b>		
5-16-17	Rec'd for concurrence House Com Sub; Cal 5-18-17	

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### PUBLIC BILLS

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#### FOR CONCURRENCE

<a href="#"><u>SB 24</u></a>	McInnis, Tarte, J. Davis	3rd Ed.
<b>ALLOW RESTAURANTS TO USE OUTDOOR GRILLS.</b>		H Com Sub
2-2-17	Rules; W/D Rules; rerefer Commerce/Ins.; if fav Rules	
3-30-17	Unfav bill; Commerce/Ins. Com Sub <b>Adopted</b> (Chgs title); rerefer Rules	
4-4-17	Fav	
4-5-17	Passed 2nd & 3rd Rdgs	
5-16-17	Rec'd for concurrence House Com Sub; Cal 5-18-17	

**PUBLIC BILLS** (continued)

**FOR CONCURRENCE** (continued)

[SB 53](#)

**J. Davis**

**3rd Ed.**

**H Com Sub**

**LAW ENFORCEMENT AUTHORITY/CUSTODY OF CHILD.**

- 2-9-17 Rules
- 4-10-17 W/D Rules; rerefer Judiciary; if fav Rules
- 4-25-17 Unfav bill; Judiciary Com Sub **Adopted**; rerefer Rules
- 4-26-17 Fav; Sup Cal Today; Passed 2nd & 3rd Rdgs
- 5-16-17 Rec'd for concurrence House Com Sub; Cal 5-18-17

**COMMITTEE MEETINGS**

**Thursday, May 18**

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|--|-------------------|---------------------|
| <p>AGRICULTURE/ENVIRONMENT/NATURAL RESOURCES</p> <p><a href="#">HB 275</a> No Stormwater Fees on Taxiways or Runways.</p> <p><a href="#">HB 402</a> Limit Env. Liability for Certain Recyclers.</p>  | <p>10:00 a.m.</p> | <p>544 LOB</p>      |
| <p>HEALTH CARE</p> <p><a href="#">HB 57</a> Enact Physical Therapy Licensure Compact.</p> <p><a href="#">HB 299</a> State Health Plan Administrative Changes.-AB</p> <p><a href="#">HB 478</a> Required Experience for MH/DD/SAS QPs.</p> <p><a href="#">HB 657</a> Improve Adult Care Home Regulation.</p> <p><a href="#">HB 208</a> Occup. Therapy/Choice of Provider.</p> | <p>10:00 a.m.</p> | <p>643 LOB</p>      |
| <p>COMMERCE AND INSURANCE</p> <p><a href="#">HB 144</a> Credit Union/Trust Institution Changes.</p> <p><a href="#">HB 205</a> Workers' Compensation/Prison Inmates.</p> <p><a href="#">HB 462</a> Banking Law Amendments.</p>  | <p>11:00 a.m.</p> | <p>1027/1128 LB</p> |

**SARAH LANG**  
*Principal Clerk*