



HOUSE CALENDAR  
31st Legislative Day  
Thursday, March 16, 2017  
House Convened at 10:00 A.M.

Tim Moore, Speaker

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB [355](#) Saine, Dollar, Malone and Murphy (Primary Sponsors)  
**FIREFIIGHTERS' DEATH BENEFITS/CANCERS.**
- HB [356](#) Szoka, Saine, Brawley and S. Martin (Primary Sponsors)  
**TAX REDUCTION ACT OF 2017.**
- HB [357](#) Malone, Murphy and Adcock (Primary Sponsors)  
**MODERNIZE DIETETICS/NUTRITION PRACTICE ACT.**
- HB [358](#) Burr, Goodman and Boles (Primary Sponsors)  
**MODERNIZE RESPIRATORY CARE PRACTICE ACT.**
- HB [359](#) Clampitt, Brody, Stevens and Sauls (Primary Sponsors)  
**COMMUNITY COLLEGE/HIGH SCHOOL ENROLLMENT IN COMMUNITY COLLEGE CAREER AND TECHNICAL EDUCATION COURSES.**
- HB [360](#) Lewis  
**HARNETT COUNTY SCHOOLS/EXAM WINDOW.**
- HB [361](#) Shepard, McElraft, White and Strickland (Primary Sponsors)  
**COASTAL CRESCENT TRAIL/STATE PARKS SYSTEM.**
- HB [362](#) Jordan  
**CHANGES TO THE JUVENILE CODE.**
- HB [363](#) Harrison, McGrady, G. Martin and Setzer (Primary Sponsors)  
**THE POLLINATOR PROTECTION ACT.**
- HB [364](#) R. Turner  
**TOLLING OF MISDEMEANOR STATUTES.**
- HB [365](#) Insko  
**TOWING MOTOR VEHICLES WITH HANDICAPPED PLACARD/PLATE.**
- HB [366](#) Brockman, Fisher, Harrison and Holley (Primary Sponsors)  
**RETAIL WORKERS' BILL OF RIGHTS.**
- HB [367](#) Dobson, Presnell and Jordan (Primary Sponsors)  
**COMMUNITY HEALTH CENTERS GRANT PROGRAM/FUNDS.**
- HB [368](#) Terry  
**BLOCK MOTOR VEHICLE REGISTRATION/UNPAID PARKING FINES IN WINSTON-SALEM.**
- HB [369](#) McNeill  
**COMMUNITY CORRECTIONS AND PROBATIONS.**
- HB [370](#) Stevens  
**INTERSTATE COMPACT BILL.**
- HB [371](#) McGrady, McNeill and Hurley (Primary Sponsors)  
**AGENCY POWERS AND DUTIES/TECHNICAL CHANGES.**
- HB [372](#) Garrison  
**SCHOOL CALENDAR FLEXIBILITY/WARREN COUNTY.**

(over)

## INTRODUCED BILLS

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Friday)

- HB**    [373](#)    McElraft, Howard, Johnson and Hurley (Primary Sponsors)  
**DEPARTMENT OF LABOR/CAROLINA STAR PROGRAM.**
- HB**    [374](#)    McElraft, Howard, Johnson and Hurley (Primary Sponsors)  
**2017 DEPARTMENT OF LABOR TECHNICAL CHANGES.**
- HB**    [375](#)    McGrady, Horn, Johnson and Jordan (Primary Sponsors)  
**SCHOOL CALENDAR FLEXIBILITY/COMMUNITY COLLEGE.**
- HB**    [376](#)    McGrady and Henson (Primary Sponsors)  
**SUBDIVISION IMPROVEMENT GUARANTEE CHANGES.**
- HB**    [377](#)    Reives  
**SCHOOL CALENDAR FLEXIBILITY/CHATHAM COUNTY.**
- HB**    [378](#)    Hunter  
**BERTIE/GATES COUNTY/AMBULANCE SERVICE.**
- HB**    [379](#)    Riddell, Millis, Bradford and Brenden Jones (Primary Sponsors)  
**TASK FORCE ON REGULATORY REFORM.**
- HB**    [380](#)    Hanes  
**WINSTON-SALEM DOWNTOWN REVITALIZATION.**
- HB**    [381](#)    Hanes  
**WINSTON-SALEM DOWNTOWN ECONOMIC DEVELOPMENT.**
- HB**    [382](#)    Setzer, Bumgardner, Henson and Destin Hall (Primary Sponsors)  
**INSURANCE TECHNICAL CORRECTIONS.**
- HB**    [383](#)    Setzer, Bumgardner, Henson and Destin Hall (Primary Sponsors)  
**NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS  
MODEL/OWN RISK AND SOLVENCY ASSESSMENT.**

## CALENDAR

### PUBLIC BILLS

#### SECOND AND THIRD READINGS

- HB**    [235](#)    Committee Substitute - Conrad, Elmore and J. Bell (Primary Sponsors)  
**TEACHER MENTOR QUALIFICATIONS. (Education - K-12) (2nd Edition)**
- HB**    [260](#)    Clampitt  
**ATTORNEY GENERAL/NORTH SHORE ROAD PAYMENT.**  
(Judiciary I) (1st Edition)

### COMMITTEE MEETINGS

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<u>Thursday, March 16</u>	<u>Room</u>	<u>Time</u>
APPROPRIATIONS, AG. AND NER (JOINT)	421	8:30 am
CANCELLED -- APPROPRIATIONS, EDUCATION (JOINT)	423	8:30 am
CANCELLED -- APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	425	8:30 am
CANCELLED -- APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	643	8:30 am
CANCELLED -- APPROPRIATIONS, TRANSPORTATION (JOINT)	1027/1128	8:30 am
ELECTIONS AND ETHICS LAW	544	10:30 am
HB <a href="#"><u>42</u></a> Rowan-Salisbury Board of Education Method		
HOMELESSNESS, FOSTER CARE, AND DEPENDENCY	1228/1327	9:00 am

## 2017 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Local Bills	Wednesday, March 15	Wednesday, March 29
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 23	Tuesday, April 11
Public Bills (Appropriations and Finance)	Thursday, April 6	Tuesday, April 25

### Crossover Deadline: Thursday, April 27

#### Eligible to file in 2017 but no deadlines:

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules (H).
- (4) Bills providing for action on gubernatorial nominations or appointments (S).
- (5) Adjournment resolution (H & S).

James White  
Principal Clerk